

## Application Report - Part1

**Application Status:** EOA Recommended by Council  
**Application Sub-Status:**

\*\*\*Note :- All the Dates in the Report are in mm/dd/yyyy format



### All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

Guidelines on submission of documents along with print copy of application/s for approvals

1 Setting up new Institutes/ Adding new Technical Program/s

Refer annexure 17.

**Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes)**  
**Ensure that all copies are attested.**

Please number all copies of documents as given below,

| Your Regional office code | Your Application Id | Annexure Number | Sr number as in annexure 17 | Page number (3 digits) |
|---------------------------|---------------------|-----------------|-----------------------------|------------------------|
|---------------------------|---------------------|-----------------|-----------------------------|------------------------|

e.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 17.1,

|            |                   |              |           |            |
|------------|-------------------|--------------|-----------|------------|
| <b>WRO</b> | <b>1-11234567</b> | <b>17.10</b> | <b>02</b> | <b>001</b> |
| <b>WRO</b> | <b>1-11234567</b> | <b>17.10</b> | <b>02</b> | <b>002</b> |

The number so generated **WRO1-1123456717.1002001** should be written on top of each page with bold pen as shown below

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W | R | O | 1 | - | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 7 | . | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner as shown below. This set of knotted documents should be submitted in a "Flap Folder".

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
|-------------------|--|-------------------|--|---|--|

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Provide index page on top of set of documents as follows,

|                 |  |                             |     |
|-----------------|--|-----------------------------|-----|
| Region - WRO    |  | Application ID : 1-11234567 |     |
| Annexure Number | Sr number as in annexure 17 (2 digits)of documents which are being submitted now | Page number (3 digits)      |     |
| From            | To   |                             |     |
| 17.10           | 02   | 001                         | 002 |
| 17.10           | 03   | 001                         | 005 |

Guidelines on submission of documents along with print copy of application/s for approvals

- 2
- § Extension of approval to existing Institution
  - § Increase / reduction in intake in existing courses
  - § Adding course/s in existing program
  - § Closure of program / course
  - § Mandatory provision of supernumerary seats for TFW
  - § Introducing / continuing / discontinuing supernumerary seats for PIO
  - § Introducing / continuing / discontinuing seats for sons/daughters of NRIs
  - § Change of name of the Institute
  - § Conversion of Women's Institution into Co-Ed Institution
  - § Introducing a Foreign Collaboration with an AICTE approved Indian Institution

Refer annexure 18.

**Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes)**

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
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|---------------------------|---------------------|-----------------|-----------------------------|------------------------|
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e.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 18.1,

|            |                   |              |           |            |
|------------|-------------------|--------------|-----------|------------|
| <b>WRO</b> | <b>1-11234567</b> | <b>18.10</b> | <b>02</b> | <b>001</b> |
| <b>WRO</b> | <b>1-11234567</b> | <b>18.10</b> | <b>02</b> | <b>002</b> |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W | R | O | 1 | - | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 8 | . | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

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Provide index page on top of set of documents as follows,

|                 |  |                             |     |
|-----------------|--|-----------------------------|-----|
| Region - WRO    |  | Application ID : 1-11234567 |     |
| Annexure Number | Sr number as in annexure 18 (2 digits)of documents which are being submitted now | Page number (3 digits)      |     |
| From            | To   |                             |     |
| 18.10           | 02   | 001                         | 002 |
| 18.10           | 03   | 001                         | 005 |

Regional Office codes :

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
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|          |     |  |            |     |  |                      |     |  |            |     |
|----------|-----|--|------------|-----|--|----------------------|-----|--|------------|-----|
| Eastern  | ERO |  | North-West | NWR |  | South Central        | SCR |  | South-West | SWR |
| Northern | NRO |  | Central    | CRO |  | Guwahati Camp Office | ERO |  | Southern   | SRO |
| Western  | WRO |  |            |     |  |                      |     |  |            |     |

### Important Note for Payments:

- a "It has been observed that some of the institutions applying to AICTE for the approval process are submitting hand filled, over written payment slips (challan) along with the Cheque / Payorder at the collecting bank branches. We wish to reiterate that payment is to be deposited strictly as per Payment process explained in User manual uploaded on this website. AICTE shall not be able to update any such payment record as hand filled challan shall not have the corresponding Institution details at AICTE end for payment status updation, which will affect institution approval process.
- b Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- c No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
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|   |                                    |
|---|------------------------------------|
| Permanent Institute Id  | 1-24868041                         |
| Current Application Number  | 1-2013472428                       |
| Application Number of 13-14   | 1-1436957902                       |
| AICTE File No.  | AP-09/BOS(MCP)/APR(CS)/96          |
| Application Type  | Extension-Expansion-Closure        |
| Permanent Institute Id ,as entered by Existing Institute applying for New Programme | Not Applicable                     |
| Do you want to change the Affiliating Board   | N                                  |
| Enter name of the new Affiliating Board   | Data Not Provided by the Institute |

### Institute Details

| Description                     | Details provided by Institute                               |
|---------------------------------|---|
| Name of the Institution         | LOYOLA ACADEMY DEGREE & P.G. COLLEGE                        |
| Address                         | LOYOLA ACADEMY ROAD,<br>OLD ALWAL,<br>SECUNDERABAD - 500010 |
| Town/Village                    | SECUNDERABAD  |
| State/UT                        | Andhra Pradesh  |
| District                        | RANGAREDDI  |
| Pin                             | 500010  |
| AICTE Region                    | South-Central   |
| STD code                        | 40  |
| Land Phone number               | 27862363  |
| Cell Number                     | 9393366652  |
| FAX Number                      | 27867939  |
| Email                           | lacademyinformation@yahoo.in                                |
| Alternate Email                 | loyolawebinformation@gmail.com                              |
| Website                         | www.loyolaacademyugpg.ac.in                                 |
| Institute Type                  | Unaided - Private   |
| Women Institute                 | N   |
| Minority Institute              | Y   |
| Type Of Minority                | Religious   |
| Name of the Minority            | CHRISTIAN   |
| PAN                             | AAATL1740Q  |
| Primary Bank Account number     | 171501000000937   |
| Bank Name                       | INDIAN OVERSEAS BANK  |
| IFSC Number                     | IOBA0001715   |
| Any Unaided Course?             | Y   |
| Approval Year of First Course   | 1997  |
| Date of First Approval by AICTE | 10/14/1997  |

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
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|   |                |
|---|----------------|
|   |                |
| Total number of teaching faculty in the Institute for all Programmes:   | 20             |
| Number of teaching faculty approved by University/Government?:  | 20             |
| Are all approved teaching faculty being paid as per VI pay commission?:   | N              |
| Are all the teaching faculty, as per AICTE qualification?:  | Y              |
| Do you wish to apply closure of Institute?:   | N              |
| Percentage Grant Received from Government?:   | 0              |
| Whether Institute is operating from Permanent Site/Temporary Site?:   | Permanent Site |
| Whether mandatory disclosure is uploaded in Institute's website?:   | Y              |
| Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?:                          | Y              |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?:        | Y              |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board?: | Y              |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?:    | Y              |
| List of faculty and data uploaded on the institute web portal   | Y              |
| Courses/Approved Intake displayed at the entrance of the institute?   | Y              |

### Application Details

|  |   |
|--|---|
| Change of Institute Site                                 | N |
| Increase in Intake / Application for New Course          | N |
| Closure of Course / Reduction in Intake                  | N |
| PIO  | N |
| NRI  | N |
| Change of name of the Institute                          | N |
| Conversion of Women's Institution into Co-Ed Institution | N |

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
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|   |   |
|---|---|
| Introducing a Foreign Collaboration with an AICTE approved Indian Institution | N |
| Introduction of Second Shift / Part Time Course                               | N |
| Introduction of New Dual/Integrated Course                                    | N |

### Payment Details

|                     |                                |
|---------------------|--------------------------------|
| Payment Id          | 205029283                      |
| Mode of Payment     | CIB/Retail Banking(Other Bank) |
| Bank Transaction Id | 881841                         |
| TPSL Transaction Id | 105266463                      |
| Receipt Flag        | Y                              |
| Amount Received     | 75000                          |
| Transaction Date    | 05/21/2014                     |

### Details about Parent Organization

|                                 |  |
|---------------------------------|--|
| Name of the Parent organization | LOYOLA ACADEMY SOCIETY                               |
| Address                         | LOYOLA COLLEGE ROAD                                  |
| Town/Village                    | SECUNDERABAD   |
| State/UT                        | Andhra Pradesh                                       |
| District                        | RANGAREDDI   |
| Pin                             | 500010   |
| Website                         | www.loyolaacademyugpg.ac.in                          |
| Type of the organization        | Society  |
| Registered with                 | ANDHRA PRADESH (TELANGANA AREA) PUBLIC SOCIETIES ACT |
| Registration date               | 06/26/1974   |

### Details about Contact Person

|              |                                    |
|--------------|------------------------------------|
| Title        | Dr.                                |
| First Name   | KASIRAJAN                          |
| Last Name    | SELVARAJAN CASIMIR                 |
| Address      | LOYOLA ACADEMY DEGREE & PG COLLEGE |
| Town/Village | ALWAL, SECUNDERABAD                |
| State/UT     | Andhra Pradesh                     |
| District     | RANGAREDDI                         |
| Pin          | 500010                             |
| Designation  | PRINCIPAL                          |
| STD code     | 40                                 |

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
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|                         |                                    |
|-------------------------|------------------------------------|
| Land Phone number       | 27872367                           |
| Cell Number             | 9393366652                         |
| FAX Number              | 27867939                           |
| Email                   | lacademyinformation@yahoo.in       |
| Alternate Cell Number   | 9000381458                         |
| Alternate Email Address | Data Not Provided by the Institute |

### Land Details

|                                 |  |
|---------------------------------|--|
| Location                        | Other than Rural                                   |
| Northern hilly area             | N  |
| Number of pieces                | NA   |
| Max distance in farthest pieces | NA   |
| Latitude and Longitude          | Latitude - 17, 30, 50<br>Longitude - 78, 29, 49    |
| Total area in acres             | 132  |
| Land registered with            | ANDHRA PRADESH(TELANGANA AREA)PUBLIC SOCIETIES ACT |
| Land registration date          | 06/26/1974   |
| Land Use Certificate issued by  | Sub Registrar, Vallabh Nagar                       |
| Land Use Certificate date       | 08/25/2001   |
| Land ownership details          | Registered Sale Deed                               |
| Mortgage details                | N  |
| Purpose of mortgage             | NA   |

### Other Land Details

| Sr Num | Land Registration No (1) | Date of Registration (2) | Area of Land (3) | Khasra Number (4) | Plot Number/ Survey Number (5) | Land Situated At(6) | Land Registered in the name Of(7) | Ownership or Govt Lease(8) | Land Use Certificate Issued(9) | Land Use Certificate Issuing Authority (10) |
|--------|--------------------------|--------------------------|------------------|-------------------|--------------------------------|---------------------|-----------------------------------|----------------------------|--------------------------------|---|
| 1      | 1508-1-2154-2001         | 08/23/2001               | 144.19           | 544               | 544, 545, 546                  | ALWAL               | LOYOLA ACADEMY SOCIETY            | Ownership                  | Yes                            | LOYOLA ACADEMY SOCIETY                      |

### Other Land Details Contd

| Sr Num | Is the Land Mortgaged(11) | Details of Land If the Land is Mortgaged(12) | Land required at the time of First AICTE approval(In Acres)(13) | Land available at the time of First AICTE approval(In Acres)(14) |
|--------|---------------------------|--|---|--|
| 1      | No                        | Data Not Provided by the Institute           | 2   | 144.19   |

|                   |  |                   |  |   |  |
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### Building Details

|  |           |
|--|-----------|
| Building status  | Available |
| Total built up area planned                                  | 2200      |
| Total built up area ready                                    | 2200      |
| Total Instructional area (carpet area) ready in Sqm          | 1730.32   |
| Total Administrative area (carpet area) ready in Sqm         | 139.88    |
| Total Amenities area (carpet area) ready in Sqm              | 329.8     |
| Activities in the building other than AICTE approved courses | NO        |

### Other Building Details

| Sr Num | Building Number (1) | Building Name (2) | Sanctioned Built up Area(3) | Constructed Built up area(4) | Approved Carpet Area Instructional(5) | Constructed Carpet Area Instructional(6) | Approved Carpet Area- Administrative(7) | Constructed Carpet Area Administrative(8) | Approved Carpet Area- Amenities(9) | Constructed Carpet Area Amenities(10) |
|--------|---------------------|-------------------|-----------------------------|------------------------------|---------------------------------------|--|---|---|------------------------------------|---------------------------------------|
| 1      | PG BLOC K-4         | LOYO LA PG BLOC K | 2200                        | 1730.32                      | 1730.32                               | 1730.32                                  | 139.88                                  | 139.88                                    | 329.8                              | 329.8                                 |
| 2      | PG BLOC K-4         | LOYO LA PG BLOC K | 2200                        | 1730.32                      | 1730.32                               | 1730.32                                  | 139.88                                  | 139.88                                    | 329.8                              | 329.8                                 |

### Other Building Details Contd

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
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| Sr Num | Total Area Approved (11) | Total Area Constructed (12) | Activities Conducted in the Building (13)   | Non AICTE approved courses run in the Building (if Any)(14) | Name of the Building Plan Approving Authority (15) | Building Plan Approval Date (16) | Approval Number(17) |
|--------|--------------------------|-----------------------------|---|---|--|----------------------------------|---------------------|
| 1      | 2200                     | 1730.32                     | CLASSES / SEMINAR ROOMS / BOARD ROOM / OFFICE ROOMS / STAFF ROOM / LIBRARY / EXAMINATION CELL | NO  | HYDERABAD URBAN DEVELOPMENT AUTHORITY              | 03/14/2000                       | 3311/PG/H/99        |
| 2      | 2200                     | 1730.32                     | CLASSES / SEMINAR ROOMS / BOARD ROOM / OFFICE ROOMS / STAFF ROOM / LIBRARY / EXAMINATION CELL | NO  | ALWAL MUNICIPALITY                                 | 05/24/2000                       | D/784/2000          |

### Programme and courses

| Sr Num | Course Unique Id(1) | Programme(2) | Level(3)      | Course(4)                          | Shift(5)  | FT/PT (6) | Started In (7) | Applying For(8) | Course duration (9) |
|--------|---------------------|--------------|---------------|------------------------------------|-----------|-----------|----------------|-----------------|---------------------|
| 1      | 1-1436957987        | MCA          | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS   | 1st Shift | FULL TIME | 1997           | EoA Only        | 3                   |
| 2      | 1-1436957990        | MANAGEMENT   | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | 1st Shift | FULL TIME | 2001           | EoA Only        | 2                   |

### Programme and courses Contd

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
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| Sr Num | Course Unique Id (10) | Programme (11) | Course (12)                        | Current intake (13-14) (13) | Applied for intake (14-15) (14) | Board(15)                     | NRI (16)       | PIO (17)       | Foreign collaboration Request (18) | Accreditation status (19) |
|--------|-----------------------|----------------|------------------------------------|-----------------------------|---------------------------------|-------------------------------|----------------|----------------|------------------------------------|---------------------------|
| 1      | 1-1436957987          | MCA            | MASTERS IN COMPUTER APPLICATIONS   | 60                          | 60                              | Osmania University, Hyderabad | Not interested | Not interested | Not interested                     | NOT APPLICABLE            |
| 2      | 1-1436957990          | MANAGEMENT     | MASTERS IN BUSINESS ADMINISTRATION | 60                          | 60                              | Osmania University, Hyderabad | Not interested | Not interested | Not interested                     | NOT APPLICABLE            |

### Instructional Area

| Sr Num | Programme (1) | Level (2)     | Building Number (3) | Building Name (4) | Room Type (5) | Room Number (6) | Average Carpet Area(7) | Flooring (8) | Wall & Painting (9) | Elec & lighting (10) | Furniture & Fixtures (11) |
|--------|---------------|---------------|---------------------|-------------------|---------------|-----------------|------------------------|--------------|---------------------|----------------------|---------------------------|
| 1      | MCA           | POST GRADUATE | CS-03               | CS BLOCK          | Laboratory    | CS-07           | 314.73                 | Ready        | Ready               | Ready                | Ready                     |
| 2      | MCA           | POST GRADUATE | PG-04               | PG BLOCK          | Classroom     | PG-05           | 72.63                  | Ready        | Ready               | Ready                | Ready                     |
| 3      | MCA           | POST GRADUATE | PG-04               | PG BLOCK          | Classroom     | PG-06           | 72.63                  | Ready        | Ready               | Ready                | Ready                     |
| 4      | MCA           | POST GRADUATE | PG-04               | PG BLOCK          | Classroom     | PG-07           | 72.63                  | Ready        | Ready               | Ready                | Ready                     |
| 5      | MCA           | POST GRADUATE | PG-04               | PG BLOCK          | Tutorial Room | PG-08           | 72.63                  | Ready        | Ready               | Ready                | Ready                     |
| 6      | MCA           | POST GRADUATE | PG-04               | PG BLOCK          | Tutorial Room | PG-09           | 72.63                  | Ready        | Ready               | Ready                | Ready                     |

|                   |  |                   |  |   |  |
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| Sr Num | Programme (1) | Level (2)     | Building Number (3) | Building Name (4) | Room Type (5) | Room Number (6) | Average Carpet Area(7) | Flooring (8) | Wall & Painting (9) | Elec & lighting (10) | Furniture & Fixtures (11) |
|--------|---------------|---------------|---------------------|-------------------|---------------|-----------------|------------------------|--------------|---------------------|----------------------|---------------------------|
| 7      | MCA           | POST GRADUATE | PG-04               | PG BLOCK          | Classroom     | PG-10           | 72.63                  | Ready        | Ready               | Ready                | Ready                     |
| 8      | MCA           | POST GRADUATE | PG-04               | PG BLOCK          | Seminar Hall  | PG-14           | 139.88                 | Ready        | Ready               | Ready                | Ready                     |
| 9      | MANAGEMENT    | POST GRADUATE | PG-04               | PG BLOCK          | Classroom     | PG-15           | 72.63                  | Ready        | Ready               | Ready                | Ready                     |
| 10     | MANAGEMENT    | POST GRADUATE | PG-04               | PG BLOCK          | Classroom     | PG-16           | 72.63                  | Ready        | Ready               | Ready                | Ready                     |
| 11     | MANAGEMENT    | POST GRADUATE | PG-04               | PG BLOCK          | Classroom     | PG-17           | 72.63                  | Ready        | Ready               | Ready                | Ready                     |
| 12     | MANAGEMENT    | POST GRADUATE | PG-04               | PG BLOCK          | Seminar Hall  | PG-18           | 72.63                  | Ready        | Ready               | Ready                | Ready                     |
| 13     | MANAGEMENT    | POST GRADUATE | PG-04               | PG BLOCK          | Tutorial Room | PG-19           | 72.63                  | Ready        | Ready               | Ready                | Ready                     |
| 14     | MANAGEMENT    | POST GRADUATE | PG-04               | PG BLOCK          | Tutorial Room | PG-20           | 72.63                  | Ready        | Ready               | Ready                | Ready                     |

### Instructional Area Common facilities

| Building Number(1) | Building Name (2) | Room Type (3)        | Room Id(4) | Area(5) | Flooring(6) | Wall & Painting (7) | Elec & lighting (8) | Furniture & Fixtures(9) |
|--------------------|-------------------|----------------------|------------|---------|-------------|---------------------|---------------------|-------------------------|
| CS-03              | CS BLOCK          | Computer Center      | CS         | 69.72   | Ready       | Ready               | Ready               | Ready                   |
| LIB-01             | LIBRARY           | Library&Reading Room | MBA        | 139.88  | Ready       | Ready               | Ready               | Ready                   |

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
|-------------------|--|-------------------|--|---|--|

## Application Report - Part1

**Application Status:** EOA Recommended by Council  
**Application Sub-Status:**

\*\*\*Note :- All the Dates in the Report are in mm/dd/yyyy format

| Building Number(1) | Building Name (2) | Room Type (3)        | Room Id(4) | Area(5) | Flooring(6) | Wall & Painting (7) | Elec & lighting (8) | Furniture & Fixtures(9) |
|--------------------|-------------------|----------------------|------------|---------|-------------|---------------------|---------------------|-------------------------|
| LIB-01             | LIBRARY           | Library&Reading Room | MCA        | 135.58  | Ready       | Ready               | Ready               | Ready                   |

### Administrative Area

| Sr Num | Building Number (1) | Building Name (2) | Room Type (3)              | Room Id (4) | Area (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & fixtures (9) |
|--------|---------------------|-------------------|----------------------------|-------------|----------|--------------|---------------------|---------------------|--------------------------|
| 1      | AD-02, PG-04        | ADMIN BLOCK       | Office All Inclusive       | ADMN O      | 311.08   | Ready        | Ready               | Ready               | Ready                    |
| 2      | AD-02               | ADMIN BLOCK       | Principal Directors Office | ET-02       | 37.12    | Ready        | Ready               | Ready               | Ready                    |
| 3      | PG-04               | PG BLOCK          | Exam Control Office        | EXAM        | 39       | Ready        | Ready               | Ready               | Ready                    |
| 4      | HK-01               | HOUSE KEEPING     | Housekeeping               | HOUSE       | 12       | Ready        | Ready               | Ready               | Ready                    |
| 5      | M01                 | MAINTENANCE       | Maintenance                | MAINTE      | 12       | Ready        | Ready               | Ready               | Ready                    |
| 6      | PO-01               | PG BLOCK          | Placement Office           | PLACEMENT   | 32       | Ready        | Ready               | Ready               | Ready                    |
| 7      | G-01                | SECURITY ROOM     | Security                   | SECURI      | 12       | Ready        | Ready               | Ready               | Ready                    |
| 8      | AD-02               | STORE ROOM        | Central Store              | STORE       | 64       | Ready        | Ready               | Ready               | Ready                    |

### Amenities Area

| Sr Num | Building Number (1) | Building Name (2) | Room type (3)           | Room Id (4) | Area(5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & Fixtures(9) |
|--------|---------------------|-------------------|-------------------------|-------------|---------|--------------|---------------------|---------------------|-------------------------|
| 1      | LC-01               | LOYOLA CANTEEN    | Cafeteria               | CAFETE      | 170     | Ready        | Ready               | Ready               | Ready                   |
| 2      | CS-03               | CS BLOCK          | Girls Common Room       | CS-11       | 143     | Ready        | Ready               | Ready               | Ready                   |
| 3      | IG-05               | IG BLOCK          | Boys Common Room        | IB          | 136     | Ready        | Ready               | Ready               | Ready                   |
| 4      | IG-05               | IG BLOCK          | First aid cum Sick Room | INIGO       | 20      | Ready        | Ready               | Ready               | Ready                   |
| 5      | CS-03               | CS BLOCK          | Stationery Store        | STATIO      | 22      | Ready        | Ready               | Ready               | Ready                   |

### Circulation Area

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
|-------------------|--|-------------------|--|---|--|

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## Application Report - Part1

**Application Status:** EOA Recommended by Council  
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| Sr Num | Building Number (1) | Building Name (2) | Area Type (3)               | Average Carpet Area(4) | Flooring (5) | Wall & Painting(6) | Elec & Lighting (7) | Furniture & fixtures(8) | Sanitary Fittings (9)              |
|--------|---------------------|-------------------|-----------------------------|------------------------|--------------|--------------------|---------------------|-------------------------|------------------------------------|
| 1      | PG BLOCK-4          | PG BLOCK          | Corridors                   | 499.8                  | Yes          | Ready              | Ready               | Not Ready               | Data Not Provided by the Institute |
| 2      | PG BLOCK-4          | PG BLOCK          | Other Areas (in Sq m)       | 96.73                  | Yes          | Ready              | Ready               | Not Ready               | Y                                  |
| 3      | PG BLOCK-4          | PG BLOCK          | Other Common Area (in Sq m) | 161.4                  | Yes          | Ready              | Ready               | Not Ready               | Y                                  |

### Other Facilities

|   |   |
|---|---|
| All Weather Approach (Motorized Road)   | Y |
| Backup Electric Supply  | Y |
| Barrier free Environment  | Y |
| CCTV Security   | Y |
| ERP Software  | N |
| Electric Supply   | Y |
| General Insurance   | Y |
| Group Insurance   | Y |
| Institution Web Site  | Y |
| Insurance for Students  | Y |
| Stand Alone Language Laboratory (Minimum 25 PCs up to total intake of 1000.Further additional 25 PCs per intake of 1000): | Y |
| Medical & Counseling  | Y |
| Notice Boards   | Y |
| Public Announcement System  | Y |
| Potable Water Supply  | Y |
| Post & Banking/ATM  | Y |
| Projectors in Classrooms  | Y |
| Safety Provisions   | Y |
| Sewage Disposal System  | Y |
| Staff Quarters  | N |
| Telephone & FAX   | Y |
| Transport Facility  | N |
| Vehicle Parking   | Y |
| First Aid   | Y |

### Laboratory Details

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
|-------------------|--|-------------------|--|---|--|

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## Application Report - Part1

**Application Status:** EOA Recommended by Council  
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| Sr Num | Programme (1) | Level (2)     | Course (3)                         | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (7) | Yearly Budget (C) (8) | Investment till Date(9) | Research Lab? (10) |
|--------|---------------|---------------|------------------------------------|---------------------|-------------------|----------------|----------------------|-----------------------|-------------------------|--------------------|
| 1      | MANAGEMENT    | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | PG BLOCK-4          | PG BLOCK          | MBA            | 100000               | 50000                 | 105000                  | N                  |
| 2      | MCA           | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS   | PG BLOCK-4          | PG BLOCK          | MCA            | 150000               | 50000                 | 125000                  | N                  |

### Library Books

| Programme(1) | Titles (2) | Volumes(3) | International Journals (4) | National Journals (5) |
|--------------|------------|------------|----------------------------|-----------------------|
| MCA          | 2281       | 9124       | 0                          | 0                     |
| MANAGEMENT   | 5722       | 14518      | 14                         | 23                    |

### Library Facilities

| Working Hrs. (1)       | E journal Subscription (2) | Annual Budget (3) | Area in Sqm(4) | Library Management Software(5) | Bar Code or RF Tab book handling (6) | Reprographic Facility(7) | Reading Room Capacity(8) |
|------------------------|----------------------------|-------------------|----------------|--------------------------------|--------------------------------------|--------------------------|--------------------------|
| 9.00 a.m. to 5.00 p.m. | YES                        | 117999            | 672            | Yes                            | Yes                                  | Y                        | 60                       |

| eJournal Declaration   | Status of declaration check box |
|--|---------------------------------|
| BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2013-2014. | N                               |

### Computational Facility

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
|-------------------|--|-------------------|--|---|--|

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## Application Report - Part1

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| Legal System Software (1) | Legal Application Software (2) | Internet Bandwidth in mbps(3) | Internet Contention Ratio(4) | PC exclusively available to students (5) | PCs available in Administrative Office(6) | Number of PCs available in Library(7) | Number of PCs in language lab(8) | PCs available to Faculty Members(9) | Printers available to student(10) |
|---------------------------|--------------------------------|-------------------------------|------------------------------|--|---|---------------------------------------|----------------------------------|-------------------------------------|-----------------------------------|
| 9                         | 24                             | 75                            | 1:1                          | 153                                      | 20  | 10                                    | 59                               | 2                                   | 16                                |

### Hostel Facility

| Sr Num | Number of rooms having 1 bed/room (area of room)(1) | Building Number(2) | Name of Building(3) | Number of rooms having 2 bed/room (area of room)(4) | Building Number(5) | Name of Building(6) | Number of rooms having 3 bed/room (area of room)(7) | Building Number(8) | Name of Building(9) | Number of rooms having 4 bed/room (area of room)(10) | Building Number(11) | Name of Building(12) |
|--------|---|--------------------|---------------------|---|--------------------|---------------------|---|--------------------|---------------------|--|---------------------|----------------------|
| 1      | Boys ()   |                    | NOT AVAILABLE       | ()  |                    |                     | ()  |                    |                     | ()   |                     |                      |
| 2      | Girls ()  |                    |                     | ()  |                    |                     | ()  | NOT AVAILABLE      |                     | ()   |                     |                      |

### Operational Funds

| Bank Name(1)    | Account Number(2) | Bank Statement Date(3) | Cash Balance(4) |
|-----------------|-------------------|------------------------|-----------------|
| Indian Overseas | 171501000000937   | 08/29/2014             | 565411.83       |
| Indian Overseas | 171501000000938   | 08/29/2014             | 1863401.02      |

### Financial Details

|                                |         |
|--------------------------------|---------|
| Income from Central Government | 0       |
| Income From State Government   | 0       |
| Income From Student Fees       | 3990000 |

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
|-------------------|--|-------------------|--|---|--|

## Application Report - Part1

**Application Status:** EOA Recommended by Council  
**Application Sub-Status:**

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|                                     |         |
|-------------------------------------|---------|
| Income From Donations               | 0       |
| Income From UGC                     | 0       |
| Income From Other Bodies            | 0       |
| Income From Other/ Internal Revenue | 0       |
| Salary Teaching Staff               | 4450471 |
| Remuneration to Visiting/Guest:     | 10500   |
| Salary Non-teaching Staff:          | 1491789 |
| Library                             | 46472   |
| Equipment                           | 127686  |
| Building Maintenance                | 65320   |
| Other Expenditure                   | 190485  |

### Company/Industry Details

|  |                |
|--|----------------|
| Are you a Company/Industry wishing to set up a new Institute?:                               | No             |
| Type of Company/Industry:  | Not Applicable |
| Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting doc): | Not Applicable |
| Company/Industry PAN Number:   | Not Applicable |
| Company/Industry TAN Number:   | Not Applicable |
| Company/Industry Registered Address:   | Not Applicable |
| Company/Industry Year of Registered:   | Not Applicable |

### Grants Received Details

| Sr Num | Name of Grant (1) | Year in which Grant was Sanctioned (2) | Sanctioned Letter Number(3) | Date of Sanctioned Grant(4) | Date of Receiving Grant(5) | Activity Related to Grant Conducted From(6) | Activity Related to Grant Conducted upto(7) | Submitted Final Utilization certificate (8) | Utilization certificate Reference Number (9) | Date of submission of Final Utilization Certificate (10) |
|--------|-------------------|--|-----------------------------|-----------------------------|----------------------------|---|---|---|--|--|
|--------|-------------------|--|-----------------------------|-----------------------------|----------------------------|---|---|---|--|--|

### Grants Received

| Sr Num | Name of Grant(11) | Final Settlement of Grant(12) | Balance of Grant to be received from AICTE(13) | Balance of Grant to be Refunded to AICTE(14) | Remarks(15) |
|--------|-------------------|-------------------------------|--|--|-------------|
|--------|-------------------|-------------------------------|--|--|-------------|

### Ombudsman/Grievance Details

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
|-------------------|--|-------------------|--|---|--|

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## Application Report - Part1

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|                                 |     |
|---------------------------------|-----|
| Grievance Committee Appointment | Yes |
| OMBUDSMAN Appointment           | No  |

### Ombudsman Appointment/Grievance Committee Details

| Sr Num | Committee Type (1)  | Appointment Order reference Number(2) | Date of Appointment (3) | Name of the Committee Member (4) | Profession (5) | Address (6)                    | Associated With(7) | Mobile Number (8) | e Mail Address (9)        | Fax No. (10) |
|--------|---------------------|---------------------------------------|-------------------------|----------------------------------|----------------|--------------------------------|--------------------|-------------------|---------------------------|--------------|
| 1      | Grievance Redressal | LA/GC/001                             | 06/12/2012              | Fr. A. Francis Xavier, S.J.      | Teaching       | Loyola Academy, Andhra Pradesh | Loyola Academy     | 9848135112        | francisxavier@yahoo.co.in | 4027867939   |

### Anti-Ragging Related Details Provided by the Institute

|   |           |
|---|-----------|
| Constitution of Anti-Ragging Committee                        | Yes       |
| Constitution of Anti-Ragging Squad                            | Yes       |
| Affidavit obtained from all Students                          | Yes       |
| Appointment of Counselors                                     | Yes       |
| Affidavit obtained from parents of all the students           | Yes       |
| Affidavit obtained from students staying in Hostel            | No Hostel |
| Affidavit obtained from parents of students staying in Hostel | No        |

### Anti-Ragging Committee/Squad Details

| Sr Num | Committee Type (1)     | Appointment Order reference Number(2) | Date of Appointment (3) | Name of the Committee Member (4) | Profession (5)      | Address (6)                | Associated With(7) | Mobile Number (8) | Fax No (9) | e Mail Address (10)         |
|--------|------------------------|---------------------------------------|-------------------------|----------------------------------|---------------------|----------------------------|--------------------|-------------------|------------|-----------------------------|
| 1      | Anti-Ragging Committee | LA/AR/001                             | 06/12/2012              | Mr. T. Balaswamy                 | High Court Advocate | Venkatapuram, Secunderabad | Loyola Academy     | 9849148834        | 27867939   | lacademyinformatio@yahoo.in |
| 2      | Anti-Ragging Squad     | LA/AR/001                             | 06/12/2012              | Fr Dr K.S. Casimir, S.J.         | Principal           | Loyola Academy             | Loyola Academy     | 9393366652        | 27867939   | lacademyinformatio@yahoo.in |

### DECLARATION BY THE PRINCIPAL/DIRECTOR OF THE INSTITUTE

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
|-------------------|--|-------------------|--|---|--|

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## Application Report - Part1

**Application Status:** EOA Recommended by Council

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**Application Sub-Status:**

I, as the Head of the Institution, hereby declare:

a) That, I have carefully gone through the AICTE Notification dated 27th September 2012, published in the Gazette of India - Extraordinary Part 3, Section (iv) and also the various provisions mentioned in the Approval Process Hand Book 2013-14.

b) That, I am fully aware of the data uploaded by me in respect of my institute on the web portal.

c) That, I am aware that there is no provision of correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.

d) That, I am also aware that application for seeking Extension of Approval, Increase/Reduction of intake, Addition of new courses, Second Shift Programme, Part-time program, Change of site, Closure of course, Supernumerary Seats under PIO, NRI, Change of name, and Conversion of women institute into Co-ed institute (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2013-14.

e) That, I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.

f) That, I am also aware that the institute is eligible for grant of Extension of Approval, Increase/Reduction of intake, Addition of new courses, Closure of course, supernumerary seats under PIO, NRI, Change of name, Second shift programme, Part-time program, Change of site, Conversion of women institute into Co-ed institute (as applicable) only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2013-14.

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
|-------------------|--|-------------------|--|---|--|

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## Application Report - Part2

**Application Status:** EOA Recommended by Council  
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### **All India Council for Technical Education**

(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

|                                  |                             |
|----------------------------------|-----------------------------|
| Permanent Institute Id           | 1-24868041                  |
| Current Application Number       | 1-2013472428                |
| Application Number of 13-14      | 1-1436957902                |
| AICTE File No.                   | AP-09/BOS(MCP)/APR(CS)/96   |
| Application Type                 | Extension-Expansion-Closure |
| Organization Registration number | 472 OF 1974                 |

#### Head of the Institute

|                                       |   |
|---------------------------------------|---|
| Surname                               | KASIRAJAN                                   |
| First name                            | SELVARAJAN CASIMIR                          |
| Father's name                         | KASIRAJAN                                   |
| Date of birth                         | 21/03/1959                                  |
| Doctorate degree                      | Yes   |
| Master's degree                       | M.A.  |
| Bachelor degree                       | B.A   |
| Other qualifications                  | PH.D.                                       |
| Field of specialization               | ENGLISH                                     |
| Date of joining the Institute as head | 14/06/1993                                  |
| Appointment type                      | Regular                                     |
| Exact designation                     | Principal                                   |
| Experience (T-R-I)                    | Teaching - 20<br>Research -<br>Industry - 0 |

#### Faculty

| Sr Num | Faculty ID | Programme | Course | Faculty Type | FT/PT | First Name | Surname | Exact designation | Date of Joining the institute | Appointment type | Doctorate (D/R) | Master's degree (D/R) | Bachelor degree (D/R) | Other qualification |
|--------|------------|-----------|--------|--------------|-------|------------|---------|-------------------|-------------------------------|------------------|-----------------|-----------------------|-----------------------|---------------------|
|--------|------------|-----------|--------|--------------|-------|------------|---------|-------------------|-------------------------------|------------------|-----------------|-----------------------|-----------------------|---------------------|

#### Technical Staff

|                   |  |                   |  |  |  |
|-------------------|--|-------------------|--|--|--|
| Date of Signature |  | Seal of Institute |  | Name & Signature of Director/Principal |  |
|-------------------|--|-------------------|--|--|--|

## Application Report - Part2

**Application Status:** EOA Recommended by Council  
**Application Sub-Status:**

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| Sr Num | Technical Staff Id | Program    | Course                             | Level         | First Name | Sur Name      | Date of joining the institute | Doctorate Degree | Master Degree | Bachelor Degree  | Diploma             | Other Qualification |
|--------|--------------------|------------|------------------------------------|---------------|------------|---------------|-------------------------------|------------------|---------------|------------------|---------------------|---------------------|
| 1      | 1-473260713        | MANAGEMENT | MASTERS IN BUSINESS ADMINISTRATION | POST GRADUATE | HARRY      | MANUEL        | 01/08/2005                    |                  |               | B.COM            | HARDWARE NETWORKING |                     |
| 2      | 1-474929357        | MCA        | MASTERS IN COMPUTER APPLICATIONS   | POST GRADUATE | MANI       | GEDDAM        | 17/10/2007                    |                  |               | B.SC (COMPUTERS) |                     |                     |
| 3      | 1-802969752        | MCA        | MASTERS IN COMPUTER APPLICATIONS   | POST GRADUATE | PRAVEEN    | KANCHANAPALLY | 08/06/2009                    |                  |               | B.SC             | DHNA                |                     |

### Admin & Library Staff

| Sr Num | Staff Id     | First Name   | Last Name   | Date of joining the institute | Doctorate Degree | Master Degree | Bachelor Degree | Diploma | Other Qualification |
|--------|--------------|--------------|-------------|-------------------------------|------------------|---------------|-----------------|---------|---------------------|
| 1      | 1-2306721413 | IGNATIUS     | PRASAD      | 16/06/2014                    |                  | M.SC          | B.SC            |         |                     |
| 2      | 1-469221327  | MARTHENAMMA  | NARISHTTY   | 01/06/2005                    |                  | M.COM         | B.COM           |         |                     |
| 3      | 1-469303963  | KOCHUTHIRISA | SEBASTIAN   | 04/07/2001                    |                  |               | B.COM           |         |                     |
| 4      | 1-469303967  | SHARADA      | THUMMA      | 20/06/2005                    |                  | M.A.          | B.A.            |         | M.LI.SCI., M.PHIL   |
| 5      | 1-474983711  | SHOWRILU     | TATHIR EDDY | 01/02/2005                    |                  | MLISC, MA     | BLISC, B.A.     |         |                     |
| 6      | 1-474983715  | MARIADAS     | SHIKINAM    | 09/06/2003                    |                  |               |                 |         | SSC                 |
| 7      | 1-474983719  | ASHOK        | MARNE NI    | 20/08/2005                    |                  |               |                 |         | SSC AND ITI         |

|                   |  |                   |  |  |  |
|-------------------|--|-------------------|--|--|--|
| Date of Signature |  | Seal of Institute |  | Name & Signature of Director/Principal |  |
|-------------------|--|-------------------|--|--|--|

**Application Status:** EOA Recommended by Council  
**Application Sub-Status:**

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**DECLARATION**  
**BY THE PRINCIPAL/DIRECTOR OF THE INSTITUTE**

I, as the Head of the Institution, hereby declare :

- a) That, I have carefully gone through the AICTE Notification dated 27<sup>th</sup> September 2012, published in the Gazette of India - Extraordinary Part 3, Section (iv) and also the various provisions mentioned in the Approval Process Hand Book 2013-14.
- b) That, I am fully aware of the data uploaded by us in respect of my institute on the web portal.
- c) That, I am aware that there is no provision of correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) That, I am also aware that application for seeking Extension of Approval, Increase/Reduction of intake, Addition of new courses, Second Shift Programme, Part-time program, Change of site, Closure of course, Supernumerary Seats under PIO, NRI, Change of name, and Conversion of women institute into Co-ed institute (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2013-14 covered under respective chapter.
- e) That, I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the data uploaded by our institute on the portal.
- f) That, I am also aware that the institute is eligible for grant of Extension of Approval, Increase/Reduction of intake, Addition of new courses, Closure of course, supernumerary seats under PIO, NRI, Change of name, Second shift programme, Part-time program, Change of site, Conversion of women institute into Co-ed institute (as applicable) only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2013-14.

|                   |  |                   |  |  |  |
|-------------------|--|-------------------|--|--|--|
| Date of Signature |  | Seal of Institute |  | Name & Signature of Director/Principal |  |
|-------------------|--|-------------------|--|--|--|